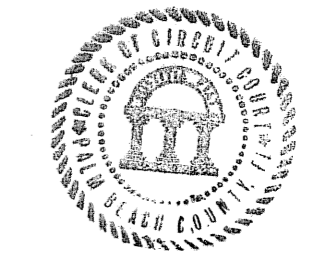


CLEAR LAKE PARK - PLAT 2

BEING A REPLAT OF A PORTION OF LOTS 3 AND 4, PLAT OF CLEAR LAKE PARK AS RECORDED IN PLAT BOOK 30, PAGES 149-150, IN THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, LYING IN SECTION 21, TOWNSHIP 43 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, STATE OF FLORIDA
NOVEMBER 2004 **SHEET 1 OF 2**

STATE OF FLORIDA SS
 COUNTY OF PALM BEACH
 This plat was filed for record at 2:59 PM
 this 5 day of
 January, 2005 and duly recorded in
 Plat Book No 103 on page 140-141
 DOROTHY H. WILKEN, Clerk Circuit Court
 By: *[Signature]*



DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT VEF III FUNDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND THE EDGE INVESTORS, L.P., A GEORGIA LIMITED PARTNERSHIP, THE OWNERS OF THE LANDS SHOWN HEREON AS CLEAR LAKE PARK - PLAT 2, BEING A REPLAT OF A PORTION OF LOTS 3 AND 4 OF THE PLAT OF CLEAR LAKE PARK, AS RECORDED IN PLAT BOOK 30, PAGES 149 AND 150 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, LYING IN SECTION 21, TOWNSHIP 43 SOUTH, RANGE 43 EAST, CITY OF WEST PALM BEACH, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

DESCRIPTION

LOTS 3 AND 4, CLEAR LAKE PARK, CITY OF WEST PALM BEACH, FLORIDA, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 30, PAGES 149 AND 150, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA:
 LESS HOWEVER.....
 A PARCEL OF LAND CONTAINING 4.73 ACRES, MORE OR LESS, LYING IN PART OF LOT 4, CLEAR LAKE PARK, WEST PALM BEACH, FLORIDA ACCORDING TO THE PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN AND FOR PALM BEACH COUNTY, FLORIDA, RECORDED IN PLAT BOOK 30, PAGES 149 AND 150, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 4, CLEAR LAKE PARK; THENCE NORTHERLY AND NORTHWESTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 2344.83 FEET AND A CENTRAL ANGLE OF 11 DEGREES 11 MINUTES 31 SECONDS BEING THE EASTERLY RIGHT-OF-WAY LINE OF AUSTRALIAN AVENUE, A DISTANCE OF 458.03 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE ON THE NORTHWESTERLY EXTENSION OF THE SAME CURVE, THROUGH AN ANGLE OF 02 DEGREES 01 MINUTES 42 SECONDS, A DISTANCE OF 83.01 FEET; THENCE NORTH 34 DEGREES 26 MINUTES 00 SECONDS WEST (FOR CONVENIENCE ALL BEARINGS SHOWN HEREIN ARE RELATIVE TO AN ASSUMED MERIDIAN) ALONG THE TANGENT TO SAID CURVE, A DISTANCE OF 216.99 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 25 FEET AND A CENTRAL ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS; THENCE NORTHWESTERLY, NORTHERLY AND NORTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 39.27 FEET; THENCE NORTH 55 DEGREES 34 MINUTES 00 SECONDS EAST ALONG THE TANGENT TO SAID CURVE, BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF FIRST STREET, A DISTANCE OF 99.76 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 1115.92 FEET AND A CENTRAL ANGLE OF 27 DEGREES 46 MINUTES 47 SECONDS; THENCE NORTHEASTERLY AND EASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 541.05 FEET TO A POINT OF COMPOUND CURVATURE; THENCE EASTERLY, SOUTHEASTERLY AND SOUTHERLY ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 25 FEET AND A CENTRAL ANGLE OF 95 DEGREES 28 MINUTES 33 SECONDS, A DISTANCE OF 41.68 FEET; THENCE SOUTH 01 DEGREES 10 MINUTES 40 SECONDS EAST ALONG THE TANGENT TO SAID CURVE, BEING THE WESTERLY RIGHT-OF-WAY LINE OF CLEARWATER DRIVE, A DISTANCE OF 255.80 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 860 FEET AND A CENTRAL ANGLE OF 02 DEGREES 56 MINUTES 40 SECONDS; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 44.20 FEET; THENCE SOUTH 66 DEGREES 02 MINUTES 14 SECONDS WEST, A DISTANCE OF 500.37 FEET TO THE POINT OF BEGINNING.

AND LESS....
 A PARCEL OF LAND CONTAINING 5.20 ACRES, MORE OR LESS, LYING IN SECTION 21, TOWNSHIP 43 SOUTH, RANGE 43 EAST, BEING A PART OF LOT 3, PLAT OF CLEAR LAKE PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 30, PAGES 149 THROUGH 150, INCLUSIVE, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT; THENCE SOUTH 18 DEGREES 54 MINUTES 34 SECONDS EAST, ALONG THE EASTERLY BOUNDARY LINE OF SAID LOT 3, A DISTANCE OF 285.53 FEET TO THE POINT OF BEGINNING.
 THENCE THE FOLLOWING COURSES ALONG THE BOUNDARY LINE OF SAID LOT 3, CONTINUE SOUTH 18 DEGREES 54 MINUTES 34 SECONDS EAST, A DISTANCE OF 282.97 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 1026.90 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15 DEGREES 28 MINUTES 38 SECONDS, A DISTANCE OF 277.39 FEET TO THE POINT OF COMPOUND CURVATURE OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 25.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 91 DEGREES 04 MINUTES 23 SECONDS, A DISTANCE OF 39.74 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 87 DEGREES 38 MINUTES 27 SECONDS WEST, A DISTANCE OF 419.36 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 25.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 82 DEGREES 40 MINUTES 12 SECONDS, A DISTANCE OF 38.69 FEET TO THE POINT OF REVERSE CURVATURE OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 2344.83 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 09 DEGREES 44 MINUTES 22 SECONDS, A DISTANCE OF 398.59 FEET TO THE END OF SAID CURVE; THENCE THE FOLLOWING COURSES THROUGH SAID LOT 3, NORTH 37 DEGREES 06 MINUTES 22 SECONDS EAST, A DISTANCE OF 38.60 FEET; THENCE NORTH 87 DEGREES 38 MINUTES 27 SECONDS EAST, A DISTANCE OF 168.77 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 295.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 05 DEGREES 50 MINUTES 12 SECONDS, A DISTANCE OF 30.05 FEET TO THE END OF SAID CURVE; THENCE NORTH 02 DEGREES 21 MINUTES 33 SECONDS WEST, A DISTANCE OF 121.53 FEET; THENCE NORTH 87 DEGREES 38 MINUTES 27 SECONDS EAST, A DISTANCE OF 166.06 FEET TO THE POINT OF BEGINNING.

CONTAINING 328028.85 SQUARE FEET MORE OR LESS, 7.53 ACRES MORE OR LESS HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON.

IN WITNESS WHEREOF, VEF III FUNDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS CHIEF FINANCIAL OFFICER AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 23rd DAY OF November, 2004.

WITNESS: *[Signature]*
 VEF III FUNDING, LLC
 A DELAWARE LIMITED LIABILITY COMPANY
 BY: VALUE ENHANCEMENT FUND III, LLC
 A GEORGIA LIMITED LIABILITY COMPANY,
 IT'S SOLE MANAGING MEMBER
 BY: VEF GROUP MANAGEMENT, LLC,
 A DELAWARE LIMITED LIABILITY COMPANY
 IT'S DULY AUTHORIZED MANAGER

WITNESS: *[Signature]*
 B. STANTON BREON
 CHIEF FINANCIAL OFFICER

IN WITNESS WHEREOF, THE EDGE INVESTORS, L.P., A GEORGIA LIMITED PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 23rd DAY OF November, 2004.

WITNESS: *[Signature]*
 THE EDGE INVESTORS, L.P.,
 A GEORGIA LIMITED PARTNERSHIP
 BY: WOOD EDGE INVESTORS, LLC,
 A GEORGIA LIMITED LIABILITY COMPANY,
 ITS GENERAL PARTNER
 BY: WP SOUTH CORPORATION, INC.,
 A GEORGIA CORPORATION, ITS MANAGER

WITNESS: *[Signature]*
 DAVID KUBIN
 VICE PRESIDENT

ACKNOWLEDGMENT:

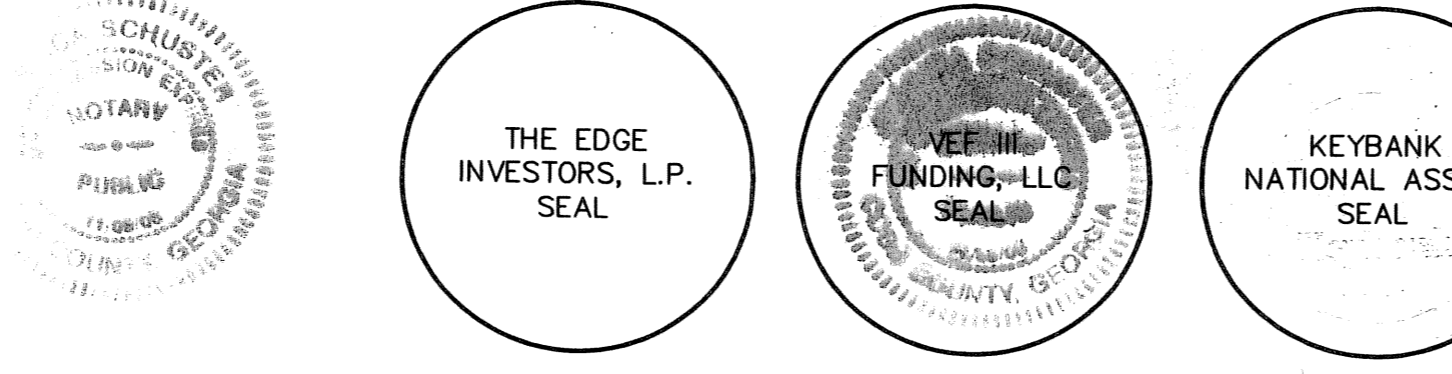
STATE OF GEORGIA,
 COUNTY OF COBB,
 BEFORE ME PERSONALLY APPEARED B. STANTON BREON, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED *[Signature]* AS IDENTIFICATION AND WHO EXECUTED THE FOREGOING INSTRUMENT AS CHIEF FINANCIAL OFFICER OF VEF GROUP MANAGEMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS THE MANAGER OF VALUE ENHANCEMENT FUND III, LLC, A GEORGIA LIMITED LIABILITY COMPANY, AS THE MANAGER OF VEF III FUNDING, LLC, A GEORGIA LIMITED LIABILITY COMPANY, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 23rd DAY OF November, 2004.
 MY COMMISSION EXPIRES: 11/9/08
 MY COMMISSION NO.: *[Signature]*
 NOTARY PUBLIC

ACKNOWLEDGMENT:

STATE OF FLORIDA,
 COUNTY OF PALM BEACH,
 BEFORE ME PERSONALLY APPEARED DAVID KUBIN, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED *[Signature]* AS IDENTIFICATION AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF WP SOUTH CORPORATION, INC., A GEORGIA CORPORATION, AS MANAGER OF WOOD EDGE INVESTORS, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AS THE GENERAL PARTNER OF THE EDGE INVESTORS, L.P., A GEORGIA LIMITED PARTNERSHIP, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 23rd DAY OF December, 2004.
 MY COMMISSION EXPIRES: *[Signature]*
 MY COMMISSION NO.: *[Signature]*
 NOTARY PUBLIC



MORTGAGEE'S CONSENT

STATE OF PENNSYLVANIA,
 COUNTY OF PHILADELPHIA
 THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 10984 AT PAGE 1993 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 24th DAY OF November, 2004.
 WITNESS: *[Signature]* PNC BANK, NATIONAL ASSOCIATION
 WITNESS: *[Signature]* BY: *[Signature]*
 ANDREW D. COLER
 VICE-PRESIDENT

ACKNOWLEDGMENT:

STATE OF PENNSYLVANIA,
 COUNTY OF PHILADELPHIA
 BEFORE ME PERSONALLY APPEARED ANDREW D. COLER, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED *[Signature]* AS IDENTIFICATION AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF PNC BANK, NATIONAL ASSOCIATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 24th DAY OF November, 2004.
 MY COMMISSION EXPIRES: *[Signature]*
 MY COMMISSION NO.: *[Signature]*
 NOTARY PUBLIC

MORTGAGEE'S CONSENT

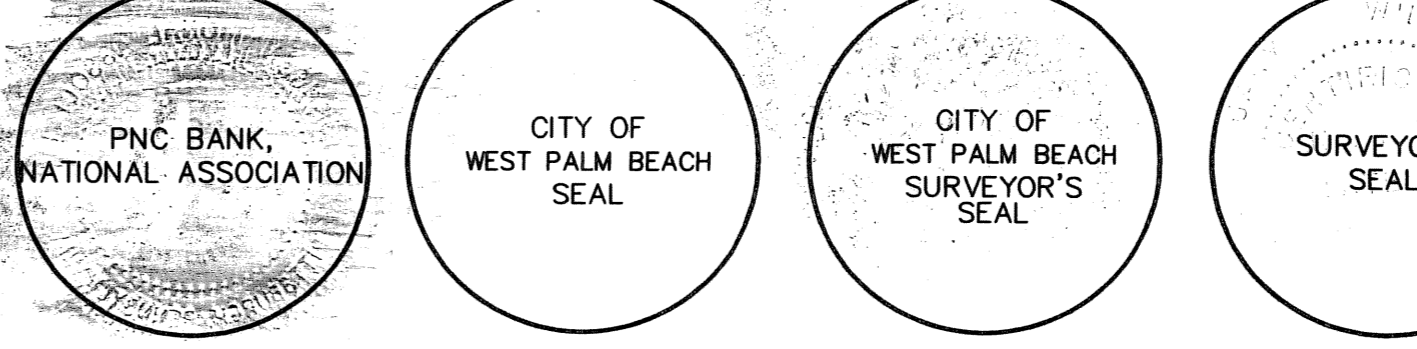
STATE OF FLORIDA,
 COUNTY OF PALM BEACH,
 THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 17726 AT PAGE 1383 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 24th DAY OF November, 2004.
 WITNESS: *[Signature]* KEYBANK NATIONAL ASSOCIATION
 WITNESS: *[Signature]* BY: *[Signature]*
 KURK-KNAUS DAVID R. LUKAS
 SR. VICE PRESIDENT

ACKNOWLEDGMENT:

STATE OF FLORIDA,
 COUNTY OF PALM BEACH,
 BEFORE ME PERSONALLY APPEARED KURK-KNAUS, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED *[Signature]* AS IDENTIFICATION AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF KEYBANK NATIONAL ASSOCIATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 24th DAY OF December, 2004.
 MY COMMISSION EXPIRES: *[Signature]*
 MY COMMISSION NO.: *[Signature]*
 NOTARY PUBLIC



TITLE CERTIFICATE:

STATE OF FLORIDA
 COUNTY OF PALM BEACH
 I, RICHARD B. MACFARLAND, P.A. A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED IN VEF III FUNDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND THE EDGE INVESTORS, L.P., A GEORGIA LIMITED PARTNERSHIP; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.
 DATE 11/08/04 BY: *[Signature]*
 RICHARD B. MACFARLAND, P.A.

CITY APPROVALS AND ACCEPTANCE

STATE OF FLORIDA
 COUNTY OF PALM BEACH
 THE PLAT SHOWN HEREON HAS BEEN APPROVED BY THE CITY COMMISSION OF THE CITY OF WEST PALM BEACH, FLORIDA, AND THE CITY DOES HEREBY FORMALLY ACCEPT THE OFFERS TO DEDICATE CONTAINED ON THIS PLAT, THIS 22nd DAY OF December, 2004.
 APPROVED AND ACCEPTED BY: *[Signature]*
 MAYOR: LOIS FRANKEL
[Signature]
 CITY PLANNING BOARD CHAIRMAN: KEN SPILLIAS

CITY SURVEYOR'S APPROVAL

THIS PLAT HAS BEEN REVIEWED IN ACCORDANCE WITH CHAPTER 98-20, SECTION 177.081, FLORIDA STATUTES.
 BY: *[Signature]* DATE: 12/13/04
 VINCENT J. NOEL, PSM
 FLORIDA SURVEYOR AND MAPPER, REG. #4169

SURVEYORS NOTES

- BEARINGS SHOWN HEREON REFER TO SOUTH 18°54'34" EAST, ALONG THE CENTERLINE OF CLEARWATER DRIVE, ALL OTHER BEARINGS ARE RELATIVE THERETO.
- DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF AND ARE BASED ON THE DEFINITION OF A FOOT AS ADOPTED BY THE UNITED STATES BUREAU OF STANDARDS AND REFER TO THE HORIZONTAL PLANE.
- NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- THE DISTANCES SHOWN HEREON ARE GROUND DISTANCES.

SURVEYOR'S CERTIFICATION:

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.s"), PERMANENT CONTROL POINTS ("P.C.P.s"), AND MONUMENTS ACCORDING TO SEC. 177.091 (9), F.S., HAVE BEEN PLACED AS REQUIRED BY LAW; AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.
 BY: *[Signature]*
 GARY P. WILLIAMS, P.S.M.
 FLORIDA REGISTRATION NUMBER 4817
 THIS INSTRUMENT PREPARED BY GARY P. WILLIAMS IN THE OFFICES OF F.R.S. & ASSOCIATES, INC., 901 NORTHPOINT PARKWAY, SUITE 301, WEST PALM BEACH, FLORIDA. PHONE: (561) 478-7178

F.R.S. & ASSOCIATES, INC.
 LAND SURVEYORS AND LAND PLANNERS
 CERTIFICATE OF AUTHORIZATION NO. LB 4241
 901 NORTHPOINT PARKWAY, SUITE 301
 WEST PALM BEACH, FLORIDA 33407-1953
 PHONE (561) 478-7178 FAX (561) 478-7922

SCALE: 1" = 30' DRAWN BY: L.M.W. F.B. C-3 CADD REF. G:\CLEAR LAKE PARK \PLAT 2\COVER SHEET
 DATE: 12/14/03 APPR. BY: G.P.W. PG. 25 JOB NUMBER: D 98-025D
CLEAR LAKE PARK - PLAT 2
 SECTION 21, TOWNSHIP 43 S, RANGE 43 E. SHEET 1 OF 2
PALM BEACH COUNTY, FLORIDA